



MAYBRIDGE
COMMUNITY CHURCH

EVERYONE EVERYWHERE

Following the book we call 'Acts'

The power of

His name

Acts 5:12-42

Acts 5:12-16

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns round Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.


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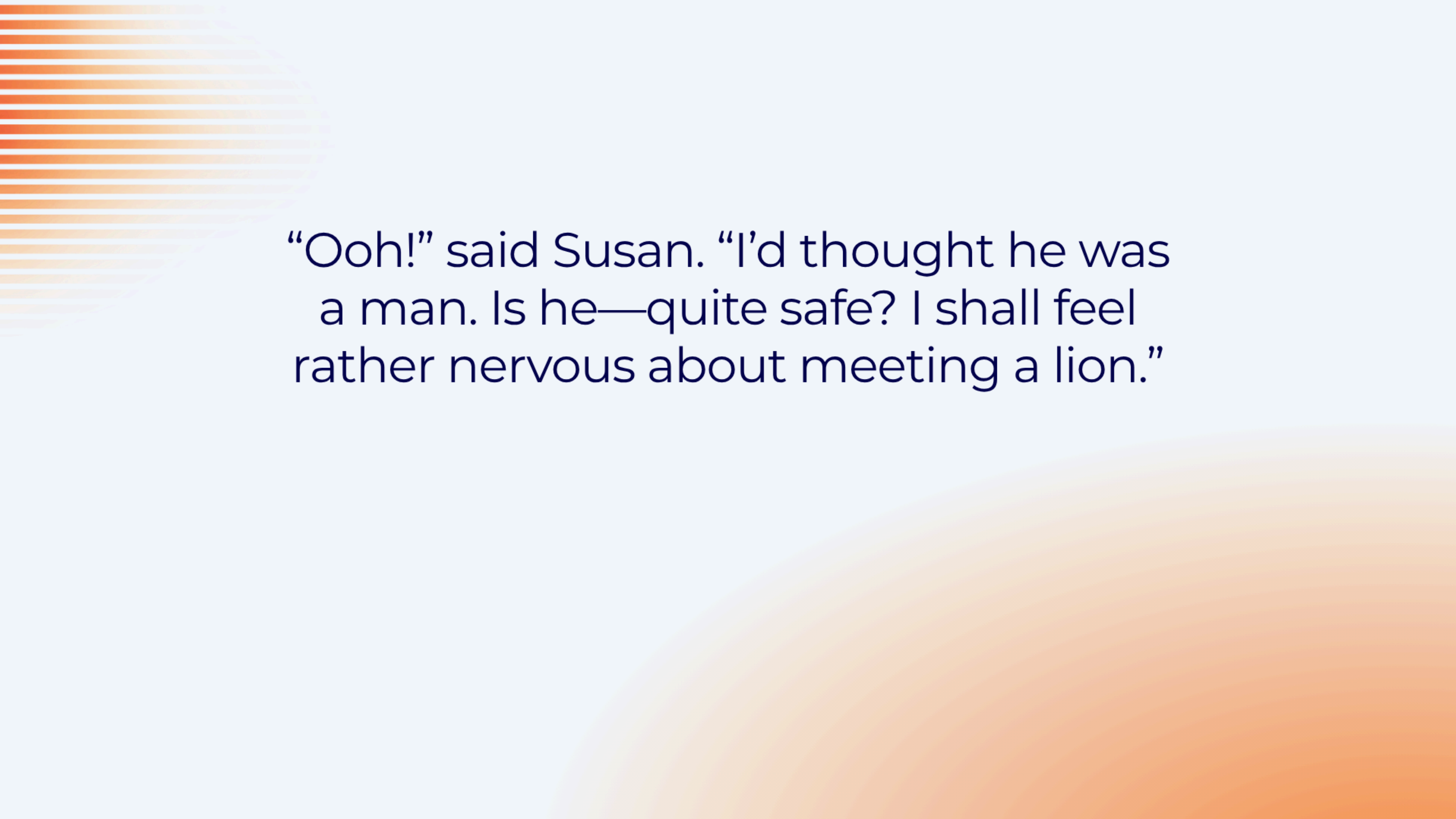


“Is—is he a man?” asked Lucy.

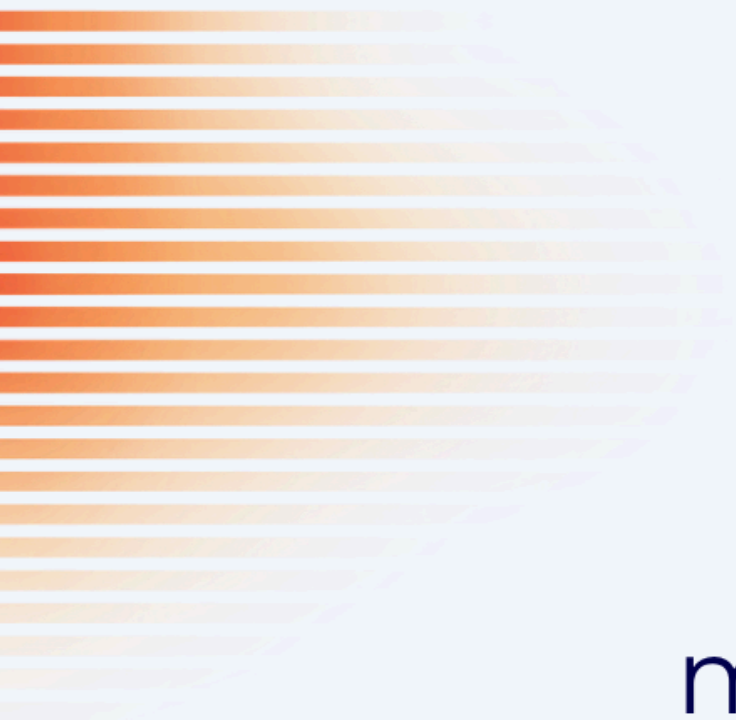




“Aslan a man!” said Mr. Beaver sternly.
“Certainly not. I tell you he is the King
of the wood and the son of the great
Emperor-Beyond-the-Sea. Don’t you
know who is the King of Beasts?
Aslan is a lion—the Lion, the great
Lion.”



“Ooh!” said Susan. “I’d thought he was a man. Is he—quite safe? I shall feel rather nervous about meeting a lion.”




“That you will, dearie, and no mistake,” said Mrs. Beaver, “if there’s anyone who can appear before Aslan without their knees knocking, they’re either braver than most or else just silly.”



“Then he isn’t safe?” said Lucy.





“Safe?” said Mr. Beaver. “Don’t you hear what Mrs. Beaver tells you? Who said anything about safe? ’Course he isn’t safe.”



But he's good.



Acts 5:17-21

But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and began to teach.

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Acts 5:21-23

Now when the high priest came, and those who were with him, they called together the council and all the senate of the people of Israel and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported, “We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside.”

Acts 5:24-26

Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. And someone came and told them, “Look! The men whom you put in prison are standing in the temple and teaching the people.” Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

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Acts 5:27-28

And when they had brought them, they set them before the council. And the high priest questioned them, saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us.”

Acts 5:27-28

And when they had brought them, they set them before the council. And the high priest questioned them, saying, “We strictly charged you **not to teach in this name**, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us.”

Acts 4:7

"By what power or by what name
did you do this?"

Acts 4:17

But to stop this thing from spreading any further among the people, we must warn them to speak no longer to anyone **in this name.**

Acts 5:27-28

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Matthew 27:24-25

When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. “I am innocent of this man’s blood,” he said. “It is your responsibility!” All the people answered, “His blood is on us and on our children!”

Acts 5:29-32

But Peter and the apostles answered, “We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

Acts 5:33-39

When they heard this, they were enraged and wanted to kill them. But a Pharisee in the council named Gamaliel, a teacher of the law held in honour by all the people, stood up and gave orders to put the men outside for a little while. And he said to them, “Men of Israel, take care what you are about to do with these men. For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing.

Acts 5:33-39

After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; but if it is of God, you will not be able to overthrow them. You might even be found opposing God!”

1. Pharisees




1. Pharisees

2. Sadducees

1. Pharisees
2. Sadducees
3. Essenes

1. Pharisees
2. Sadducees
3. Essenes
4. Fourth Sect



The members of the Fourth Sect launched a guerrilla war throughout Galilee, plundering the homes of the wealthy and powerful, setting villages ablaze, and meting out the justice of God upon the Jewish aristocracy and those who continued to pledge their loyalty to Rome.

Zealot - Reza Aslan

Acts 5:40-41

So they took his advice, and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonour for the name.

Acts 5:42

And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.



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